ACTIONS LIST

BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF GEORGIA April 15, 2009 Atlanta, GA

| MEDICAL EDUC | CATIO | ON EXPANSION COMMITTEE | | |
|-------------------------------|----------|--|--|--|
| Information Item | 1. | Update on Facility Renovations for MCG/UGA Medical Education | | |
| | | Partnership Campus | | |
| Information Item | 2. | Final Preparation for LCME Site Visit | | |
| Information Item | 3. | Update on Developments with Medical Education Programs at Partnership | | |
| | | Campus | | |
| Information Item | 4. | Status of Developments with MCG Clinical Campuses | | |
| EXECUTIVE AN | D CO | MPENSATION COMMITTEE | | |
| Approved | 1. | Appointment of Dr. Frank Brown as President Emeritus of Columbus State | | |
| | | University | | |
| COMMITTEE ON ACADEMIC AFFAIRS | | | | |
| Approved | 1. | Revision to The Policy Manual, Section 304, Calendar of Academic | | |
| | | Activities | | |
| Approved | 2. | Establishment of a Master of Arts in Teaching with a major in Middle | | |
| | | Grades Education (Mathematics and Science Concentration), Georgia | | |
| | | College & State University | | |
| Approved | 3. | Establishment of a Bachelor of Science in Forest Resources with a major in | | |
| | | Fisheries and Wildlife, University of Georgia | | |
| Approved | 4. | Establishment of an Associate of Science in Radiology Science, Darton | | |
| | | College | | |
| Approved | 5. | Establishment of a Master of Music, North Georgia College & State | | |
| | | University | | |
| Approved | 6. | Establishment of a Bachelor of Applied Science with a major in Homeland | | |
| | <u> </u> | Security/Emergency Management, Clayton State University | | |
| Approved | 7. | Establishment of a Master of Science in Information and Instructional | | |
| | | Design, Southern Polytechnic State University | | |
| Approved | 8. | Termination of an Associate of Applied Science Cooperative Degree, | | |
| . 1 | 0 | University of Georgia | | |
| Approved | 9. | Named Faculty Positions | | |
| Information Item | 10. | Follow-up Report on System Diversity Summit | | |
| Information Item | 11. | Nursing Update | | |
| | | ANCE AND BUSINESS OPERATIONS | | |
| Approved | 1. | Fiscal Year 2010 Budget Allocations (Committee of the Whole) | | |
| Approved | 2. | Waiver of Board Policies 704.011, 704.012, and 704.21 (Committee of the | | |
| <u> </u> | | Whole) | | |
| Approved | 3. | Continuation of Special Institutional Fee (Committee of the Whole) | | |
| Approved | 4. | Fiscal Year 2010 Tuition (Committee of the Whole) | | |
| Approved | 5. | Fiscal Year 2010 Mandatory Student Fees (Committee of the Whole) | | |

| COMMITTEE ON INTERNAL AUDIT | | | | |
|---|-------|--|--|--|
| Information Item | 1. | Ethics Hotline Reporting | | |
| Information Item | 2. | Year-to-Date Status of Fiscal Year 2009 Audit Plan | | |
| COMMITTEE ON ORGANIZATION AND LAW | | | | |
| Approved | 1. | Revision of the Policy Manual, Section 700 "Finance and Business" | | |
| | | Modified | | |
| Approved | 2. | Applications for Review | | |
| COMMITTEE ON REAL ESTATE AND FACILITIES | | | | |
| Approved | 1. | Appointment of Architectural Firm, Project No. J-153, Library Renovation and Speaker Tom Murphy Office, University of West Georgia | | |
| Approved | 2. | Gift of Real Property, 7 Solar Circle, Newnan, University of West Georgia | | |
| Approved | 3. | Gift of Real Property, 1171 Astondale Road, Bishop, University of West Georgia | | |
| Approved | 4. | Modification of Rental Agreement, Student Housing, Georgia Gwinnett College | | |
| Approved | 5. | Ground Lease and Rental Agreement, Student Housing, Armstrong Atlantic State University | | |
| Approved | 6. | Ground Lease and Rental Agreement Amendments, Student Housing and Parking, and Ground Lease and Rental Agreement, Student Housing, University of Georgia | | |
| Approved | 7. | Demolition of Houses, Grounds Building, Pool, Pool-house, and Tennis Courts, Dublin Campus, Middle Georgia College | | |
| Approved | 8. | Non-Exclusive Easement, Athens-Clark County, University of Georgia | | |
| Approved | 9. | Authorization of Projects Funded by American Recovery and Reinvestment Act | | |
| Information Item | 10. | Revision of Board Policy | | |
| COMMITTEE O | F THE | E WHOLE: STRATEGIC PLANNING | | |
| Approved | 1. | Adoption of a Resolution Concerning the Fort McPherson Redevelopment Project | | |