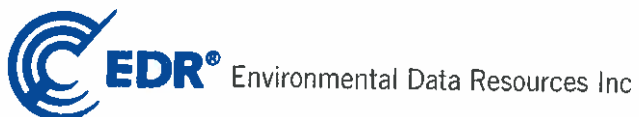


APPENDIX C
ENVIRONMENTAL DATA RESOURCES, INC
NEPA SEARCH

Armstrong Atlantic State University
11935 Abercorn Street
Savannah, GA 31419

Inquiry Number: 02405004.1r
January 22, 2009

EDR NEPACheck®



440 Wheelers Farms Road
Milford, CT 06461
Toll Free: 800 352 0050
www.edrnet.com

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Thank you for your business.
Please contact EDR at 1-800-352-0050
with any questions or comments.

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EDR NEPACheck® DESCRIPTION

The National Environmental Policy Act of 1969 (NEPA) requires that Federal agencies include in their decision-making processes appropriate and careful consideration of all environmental effects and actions, analyze potential environmental effects of proposed actions and their alternatives for public understanding and scrutiny, avoid or minimize adverse effects of proposed actions, and restore and enhance environmental quality as much as possible.

The EDR NEPACheck provides information which may be used, in conjunction with additional research, to determine whether a proposed site or action will have significant environmental effect.

The report provides maps and data for the following items (where available). Search results are provided in the Map Findings Summary on page 2 of this report.

| Section | Regulation |
|--|--------------------------------|
| Natural Areas Map | |
| • Federal Lands Data: | |
| - Officially designated wilderness areas | 47 CFR 1.1307(1) |
| - Officially designated wildlife preserves, sanctuaries and refuges | 47 CFR 1.1307(2) |
| - Wild and scenic rivers | 40 CFR 6.302(e) |
| - Fish and Wildlife | 40 CFR 6.302 |
| • Threatened or Endangered Species, Fish and Wildlife, Critical Habitat Data (where available) | 47 CFR 1.1307(3); 40 CFR 6.302 |
| Historic Sites Map | |
| • National Register of Historic Places | 47 CFR 1.1307(4); 40 CFR 6.302 |
| • State Historic Places (where available) | |
| • Indian Reservations | |
| Flood Plain Map | |
| • National Flood Plain Data (where available) | 47 CFR 1.1307(6); 40 CFR 6.302 |
| Wetlands Map | |
| • National Wetlands Inventory Data (where available) | 47 CFR 1.1307(7); 40 CFR 6.302 |
| FCC & FAA Map | |
| • FCC antenna/tower sites, AM Radio Towers, FAA Markings and Obstructions, AM Radio Interference Zones, Airports, Topographic gradient | 47 CFR 1.1307(8) |
| Key Contacts and Government Records Searched | |

MAP FINDINGS SUMMARY

The databases searched in this report are listed below. Database descriptions and other agency contact information is contained in the Key Contacts and Government Records Searched section on page 28 of this report.

TARGET PROPERTY ADDRESS

ARMSTRONG ATLANTIC STATE UNIVERSITY
11935 ABERCORN STREET
SAVANNAH, GA 31419

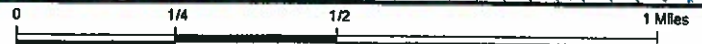
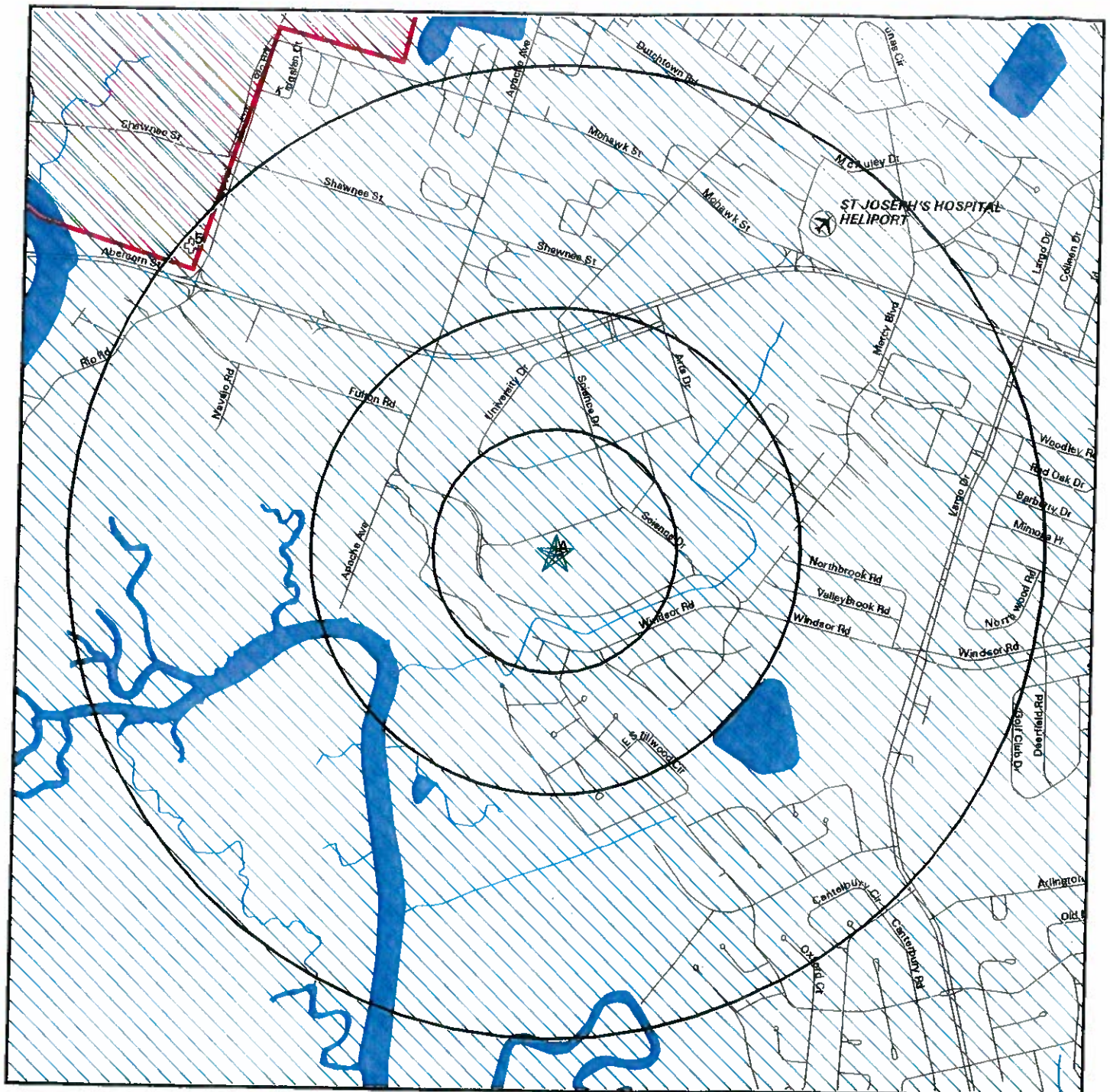
Inquiry #: 02405004.1r
Date: 1/22/9

TARGET PROPERTY COORDINATES

Latitude (North): 31.975100 - 31° 58' 30.4"
Longitude (West): 81.164703 - 81° 9' 52.9"
Universal Transverse Mercator: Zone 17
UTM X (Meters): 484438.7
UTM Y (Meters): 3537500.0

| Applicable Regulation from 47 CFR/FCC Checklist | Database | Search Distance (Miles) | Within Search | Within 1/8 Mile |
|--|--------------------------------|-------------------------|---------------|-----------------|
| <u>NATURAL AREAS MAP</u> | | | | |
| 1.1307a (1) Officially Designated Wilderness Area | US Federal Lands | 1.00 | YES | NO |
| 1.1307a (2) Officially Designated Wildlife Preserve | US Federal Lands | 1.00 | YES | NO |
| 1.1307a (2) Officially Designated Wildlife Preserve | GA Public Lands | 1.00 | NO | NO |
| 1.1307a (3) Threatened or Endangered Species or Critical Habitat | GA Endangered Species | 1.00 | YES | YES |
| 1.1307a (3) Threatened or Endangered Species or Critical Habitat | County Endangered Species | County | YES | N/A |
| <u>HISTORIC SITES MAP</u> | | | | |
| 1.1307a (4) Listed or eligible for National Register | National Register Hist. Places | 1.00 | NO | NO |
| | Indian Reservation | 1.00 | NO | NO |
| | APPAL_TRAIL | 1.00 | NO | NO |
| <u>FLOODPLAIN MAP</u> | | | | |
| 1.1307 (6) Located in a Flood Plain | FLOODPLAIN | 1.00 | YES | NO |
| <u>WETLANDS MAP</u> | | | | |
| 1.1307 (7) Change in surface features (wetland fill) | NWI | 1.00 | YES | YES |
| <u>FCC & FAA SITES MAP</u> | | | | |
| | FCC Cellular | 1.00 | NO | NO |
| | FCC Antenna | 1.00 | YES | NO |
| | FCC Tower | 1.00 | YES | NO |
| | FCC AM Tower | 1.00 | NO | NO |
| | FAA DOF | 1.00 | YES | NO |
| | Airports | 1.00 | YES | YES |
| | Power Lines | 1.00 | YES | YES |

Natural Areas Map



- | | |
|-------------------|---------------------------|
| ★ Target Property | ⊙ Locations |
| — Roads | ▨ Federal Areas |
| — County Boundary | — Federal Linear Features |
| — Waterways | ▨ State Areas |
| ■ Water | — State Linear Features |
| ✈ Airports | |

SITE NAME: Armstrong Atlantic State University
ADDRESS: 11935 Abercorn Street
 Savannah GA 31419
LAT/LONG: 31.9751 / 81.1647

CLIENT: EMC Engineering Services
CONTACT: John Patrick
INQUIRY #: 02405004.1r
DATE: January 22, 2009

TC02405004.1r Page 3 of 33

NATURAL AREAS MAP FINDINGS

Endangered Species Listed for: CHATHAM County, GA.

Source: EPA Endangered Species Protection Program Database

BIRD: EAGLE, BALD
 BIRD: STORK, WOOD
 BIRD: WARBLER (WOOD), KIRTLAND'S
 BIRD: WOODPECKER, RED-COCKADED
 BIRD: PLOVER, PIPING
 FISH: STURGEON, SHORTNOSE
 MAMMAL: MANATEE, WEST INDIAN (FLORIDA)
 REPTILE: TURTLE, LOGGERHEAD SEA
 REPTILE: SNAKE, EASTERN INDIGO

| Map ID Direction Distance Distance (ft.) | | EDR ID Database |
|---|---|-------------------------------------|
| A1 North 0-1/8 mi 0 | <p>NOTE: The GA Endangered Species database contains multiple large areas, each approximately 3.5mi. x 4.5mi. The search radius for this report falls within one or more of these areas. The following data is provided:</p> <p>Kingdom: Animal Subgroup: Reptile Scientific name: Clemmys guttata Common name: Spotted Turtle US Status: Not Reported State Status: Listed as unusual Global Rank: G5 State Rank: S3 Quadname: BURROUGHS, GA Quadname2: Burroughs Quadcode: 3108182 Quadcode2: 31081H2 Ggs Survey Code: 690 Qqname: Burroughs_NE Qqname code: burroughs_ne Indexcode: 3181H22 Qtrquad: NE County code: GACHAM Fips: 13051 County: Chatham</p> | GAEN001328 GA Endangered Species |
| A2 North 0-1/8 mi 0 | <p>NOTE: The GA Endangered Species database contains multiple large areas, each approximately 3.5mi. x 4.5mi. The search radius for this report falls within one or more of these areas. The following data is provided:</p> <p>Kingdom: Animal Subgroup: Reptile Scientific name: Gopherus polyphemus Common name: Gopher Tortoise US Status: (PS:LT) - Partial status - listed as threatened State Status: Listed as threatened Global Rank: G3 State Rank: S3 Quadname: BURROUGHS, GA Quadname2: Burroughs Quadcode: 3108182 Quadcode2: 31081H2 Ggs Survey Code: 690 Qqname: Burroughs_NE Qqname code: burroughs_ne Indexcode: 3181H22</p> | GAEN001329 GA Endangered Species |

NATURAL AREAS MAP FINDINGS

Qtrquad: NE
County code: GACHAM
Fips: 13051
County: Chatham

A3
North
0-1/8 mi
0

NOTE: The GA Endangered Species database contains multiple large areas, each approximately 3.5mi. x 4.5mi. The search radius for this report falls within one or more of these areas. The following data is provided:

GAEN001330
GA Endangered Species

Kingdom: Animal
Subgroup: Bird
Scientific name: *Picoides borealis*
Common name: Red-cockaded Woodpecker
US Status: Listed as endangered
State Status: Listed as endangered
Global Rank: G3
State Rank: S2
Quadname: BURROUGHS, GA
Quadname2: Burroughs
Quadcode: 3108182
Quadcode2: 31081H2
Ggs Survey Code: 690
Qqname: Burroughs_NE
Qqname code: burroughs_ne
Indexcode: 3181H22
Qtrquad: NE
County code: GACHAM
Fips: 13051
County: Chatham

A4
North
0-1/8 mi
0

NOTE: The GA Endangered Species database contains multiple large areas, each approximately 3.5mi. x 4.5mi. The search radius for this report falls within one or more of these areas. The following data is provided:

GAEN001331
GA Endangered Species

Kingdom: Animal
Subgroup: Bird
Scientific name: *Sterna antillarum*
Common name: Least Tern
US Status: (PS) - Indicates partial status - status in only a portion of the species range.
State Status: Listed as rare
Global Rank: G4
State Rank: S3
Quadname: BURROUGHS, GA
Quadname2: Burroughs
Quadcode: 3108182
Quadcode2: 31081H2
Ggs Survey Code: 690
Qqname: Burroughs_NE
Qqname code: burroughs_ne
Indexcode: 3181H22
Qtrquad: NE
County code: GACHAM
Fips: 13051
County: Chatham

NATURAL AREAS MAP FINDINGS

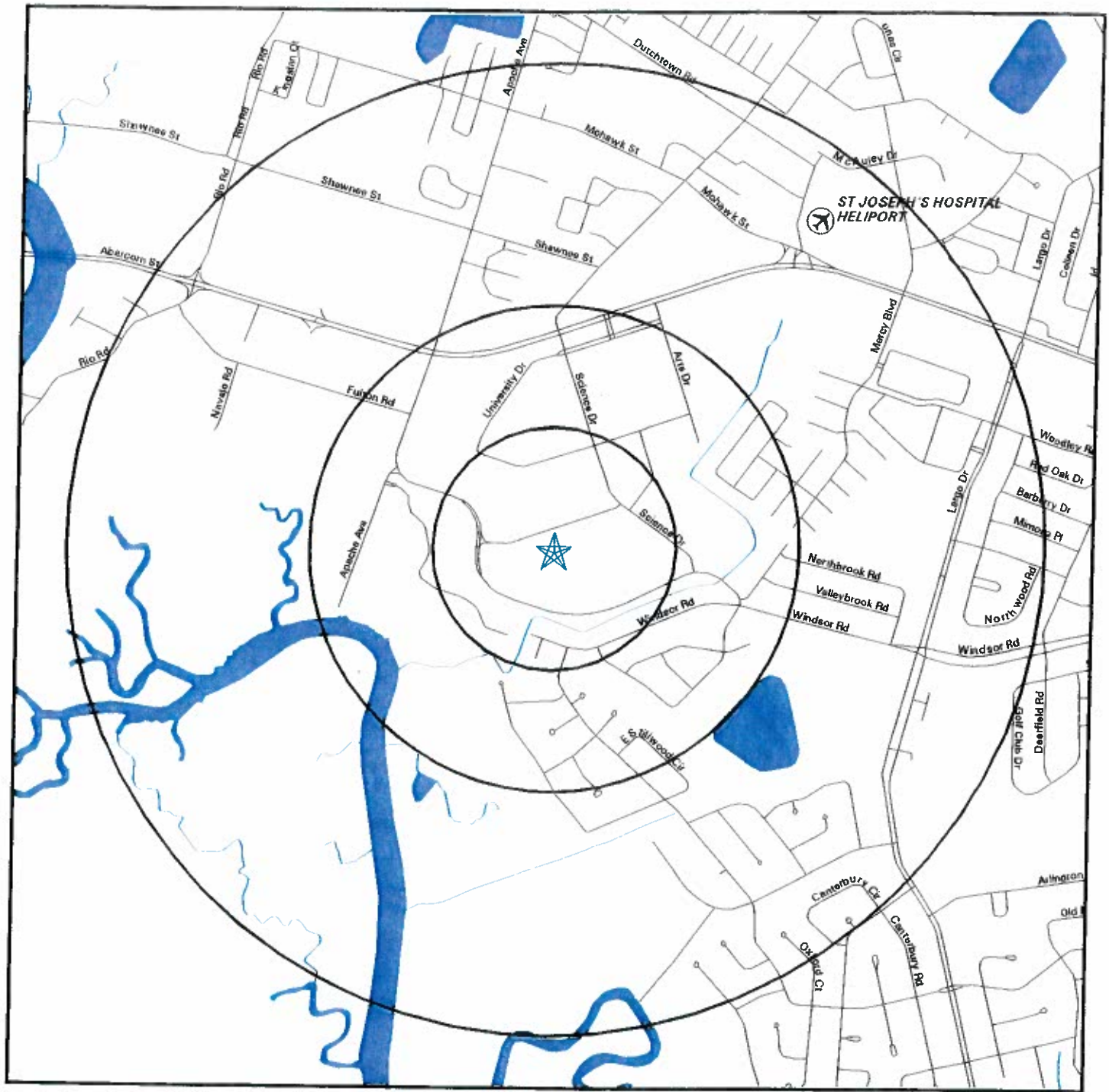
5
NW
1/2-1 mi
5016

Feature1:
Feature2:
Feature3:
Agbur:
Uri:
Name1:
Name2:
Name3:
State:
State fips:

Army DOD
Not Reported
Not Reported
Department of Defense.
Not Reported
Hunter Army Airfield
Not Reported
Not Reported
GA
13

CUSA146806
US Federal Lands

Historic Sites Map



- | | |
|-------------------|--------------------------|
| ★ Target Property | ◆ Historic Sites |
| — Streets | ▨ Federal Historic Areas |
| — County Boundary | ▨ State Historic Areas |
| — Waterways | ▨ US Indian Reservations |
| ■ Water | — Scenic Trail |
| ✈ Airports | |

SITE NAME: Armstrong Atlantic State University
ADDRESS: 11935 Abercorn Street
 Savannah GA 31419
LAT/LONG: 31.9751 / 81.1647

CLIENT: EMC Engineering Services
CONTACT: John Patrick
INQUIRY #: 02405004.1r
DATE: January 22, 2009

TC02405004.1r Page 7 of 33

HISTORIC SITES MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)

EDR ID
Database

No mapped sites were found in EDR's search of available government records within the search radius around the target property.

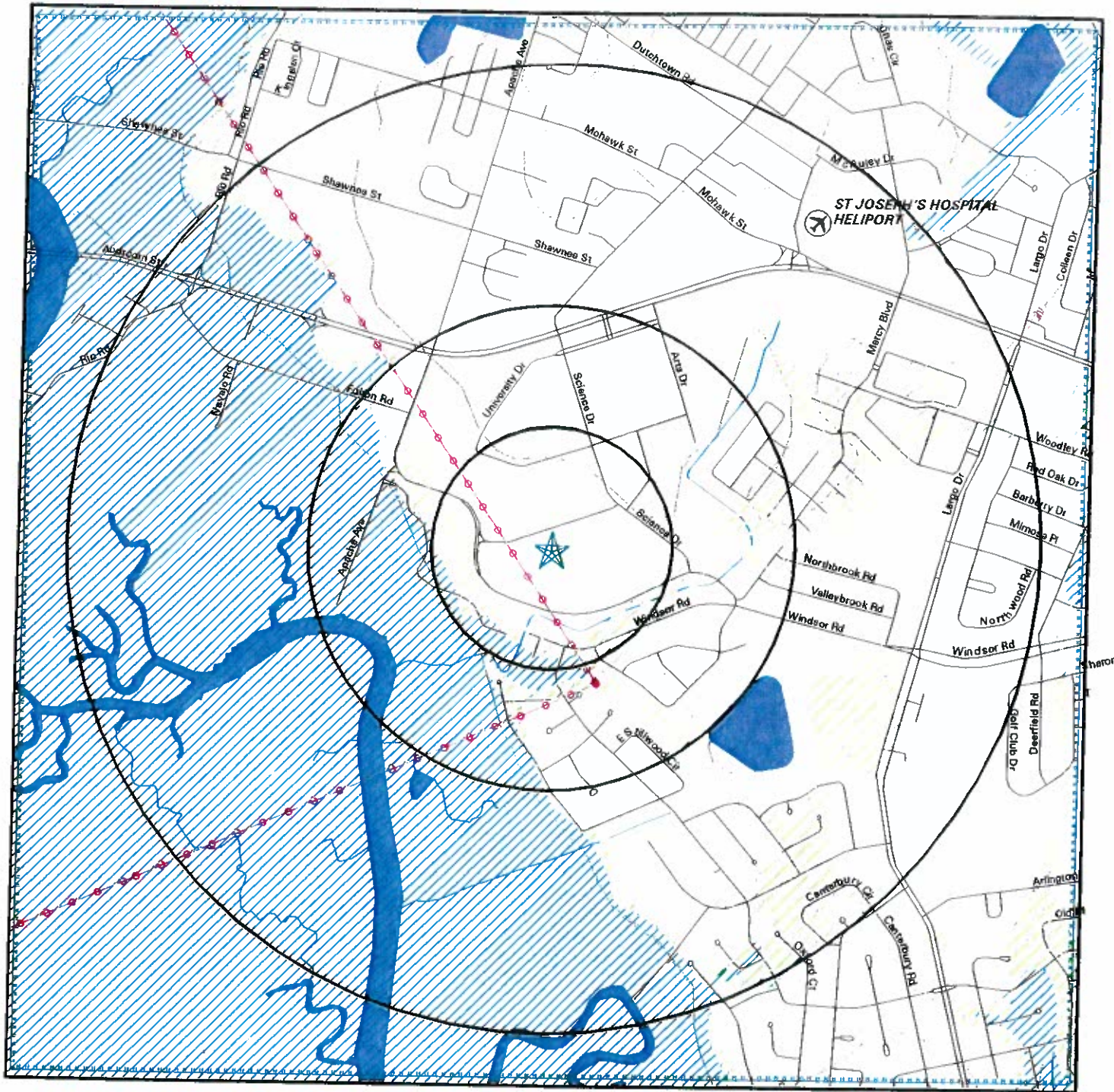
UNMAPPABLE HISTORIC SITES

Due to poor or inadequate address information, the following sites were not mapped:

Status
EDR ID
Database

No unmapped sites were found in EDR's search of available government records.

Flood Plain Map



- | | | |
|-----------------|-------------|------------------------------------|
| Major Roads | Power Lines | Water |
| Contour Lines | Pipe Lines | 100-year flood zone |
| Waterways | Fault Lines | 500-year flood zone |
| County Boundary | | Electronic FEMA data available |
| Airports | | Electronic FEMA data not available |

SITE NAME: Armstrong Atlantic State University
 ADDRESS: 11935 Abercorn Street
 Savannah GA 31419
 LAT/LONG: 31.9751 / 81.1647

CLIENT: EMC Engineering Services
 CONTACT: John Patrick
 INQUIRY #: 02405004.1r
 DATE: January 22, 2009

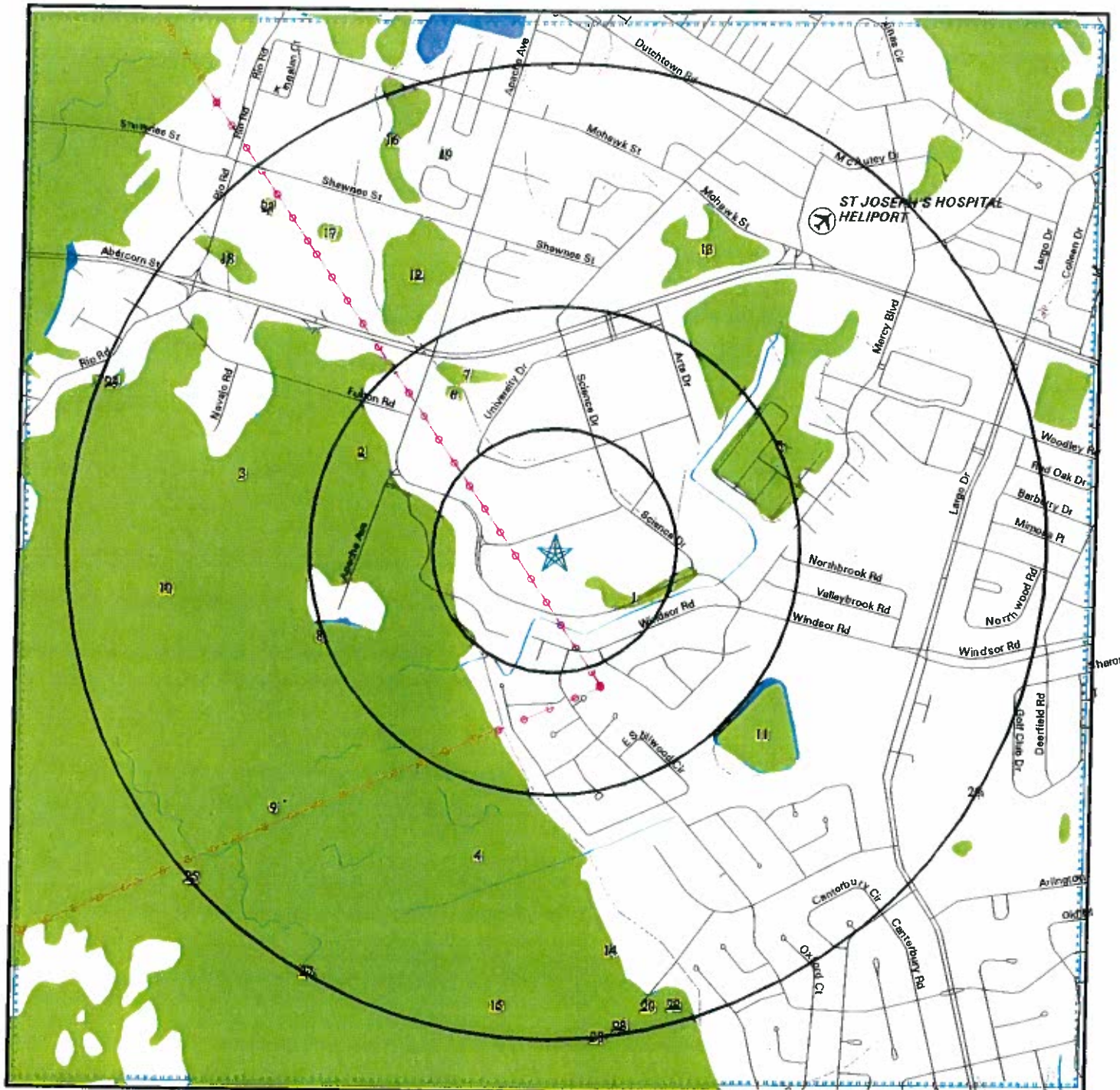
TC02405004.1r Page 10 of 33

FLOOD PLAIN MAP FINDINGS

Source: FEMA Q3 Flood Data

| County | FEMA flood data electronic coverage |
|---|-------------------------------------|
| CHATHAM, GA | YES |
| Flood Plain panel at target property: | 1351630035C |
| Additional Flood Plain panel(s) in search area: | None Reported |

National Wetlands Inventory Map



- | | | |
|-----------------|-------------|-----------------------------------|
| Major Roads | Power Lines | Water |
| Contour Lines | Pipe Lines | National Wetland Inventory |
| Waterways | Fault Lines | Electronic NWI data available |
| County Boundary | | Electronic NWI data not available |
| Airports | | |

SITE NAME: Armstrong Atlantic State University
 ADDRESS: 11935 Abercorn Street
 Savannah GA 31419
 LAT/LONG: 31.9751 / 81.1647

CLIENT: EMC Engineering Services
 CONTACT: John Patrick
 INQUIRY #: 02405004.1r
 DATE: January 22, 2009

TC02405004.1r Page 12 of 33

WETLANDS MAP FINDINGS

Source: Fish and Wildlife Service NWI data

NWI hardcopy map at target property: Burroughs

Additional NWI hardcopy map(s) in search area:

Not reported in source data

| Map ID Direction Distance Distance (ft.) | Code and Description* | Database |
|---|---|----------|
| 1 SE 0-1/8 mi 446 | PFO1A [P] Palustrine, [FO] Forested, [1] Broad-Leaved Deciduous, [A] Temporarily Flooded | NWI |
| 2 West 1/8-1/4 mi 1076 | PFO1C [P] Palustrine, [FO] Forested, [1] Broad-Leaved Deciduous, [C] Seasonally Flooded | NWI |
| 3 SW 1/4-1/2 mi 1368 | E2EM1P [E] Estuarine, [2] Intertidal, [EM] Emergent, [1] Persistent, [P] Irregularly Flooded | NWI |
| 4 SW 1/4-1/2 mi 1594 | E2EM1N [E] Estuarine, [2] Intertidal, [EM] Emergent, [1] Persistent, [N] Regularly Flooded | NWI |
| 5 ENE 1/4-1/2 mi 1888 | PFO6F [P] Palustrine, [FO] Forested, [6] Deciduous, [F] Semipermanently Flooded | NWI |
| 6 NNW 1/4-1/2 mi 1927 | PUBHX Description not reported | NWI |
| 7 NNW 1/4-1/2 mi 1944 | PFO1C [P] Palustrine, [FO] Forested, [1] Broad-Leaved Deciduous, [C] Seasonally Flooded | NWI |
| 8 WSW 1/4-1/2 mi 2069 | E1UBL [E] Estuarine, [1] Subtidal, [UB] Unconsolidated Bottom, [L] Subtidal | NWI |
| 9 WSW 1/4-1/2 mi 2285 | E2EM1N [E] Estuarine, [2] Intertidal, [EM] Emergent, [1] Persistent, [N] Regularly Flooded | NWI |

*See Wetland Classification System for additional information.

WETLANDS MAP FINDINGS

| Map ID Direction Distance Distance (ft.) | Code and Description* | Database |
|---|---|----------|
| 10 West 1/4-1/2 mi 2598 | E2EM1N [E] Estuarine, [2] Intertidal, [EM] Emergent, [1] Persistent, [N] Regularly Flooded | NWI |
| 11 SE 1/2-1 mi 2659 | PUBHX Description not reported | NWI |
| 12 NNW 1/2-1 mi 2831 | PFO1A [P] Palustrine, [FO] Forested, [1] Broad-Leaved Deciduous, [A] Temporarily Flooded | NWI |
| 13 NNE 1/2-1 mi 3057 | PFO1A [P] Palustrine, [FO] Forested, [1] Broad-Leaved Deciduous, [A] Temporarily Flooded | NWI |
| 14 South 1/2-1 mi 3543 | E1UBL [E] Estuarine, [1] Subtidal, [UB] Unconsolidated Bottom, [L] Subtidal | NWI |
| 15 South 1/2-1 mi 4031 | E2EM1P [E] Estuarine, [2] Intertidal, [EM] Emergent, [1] Persistent, [P] Irregularly Flooded | NWI |
| 16 NNW 1/2-1 mi 4066 | PFO1A [P] Palustrine, [FO] Forested, [1] Broad-Leaved Deciduous, [A] Temporarily Flooded | NWI |
| 17 NW 1/2-1 mi 4111 | PUBHX Description not reported | NWI |
| 18 NW 1/2-1 mi 4369 | PFO1C [P] Palustrine, [FO] Forested, [1] Broad-Leaved Deciduous, [C] Seasonally Flooded | NWI |
| 19 NNW 1/2-1 mi 4390 | PUBHX Description not reported | NWI |

*See Wetland Classification System for additional information.

WETLANDS MAP FINDINGS

| Map ID Direction Distance Distance (ft.) | Code and Description* | Database |
|---|---|----------|
| 20 South 1/2-1 mi 4676 | E2EM1N [E] Estuarine, [2] Intertidal, [EM] Emergent, [1] Persistent, [N] Regularly Flooded | NWI |
| 21 NW 1/2-1 mi 4767 | PUBHX Description not reported | NWI |
| 22 SSE 1/2-1 mi 4854 | E2EM1P [E] Estuarine, [2] Intertidal, [EM] Emergent, [1] Persistent, [P] Irregularly Flooded | NWI |
| 23 South 1/2-1 mi 4992 | E2EM1N [E] Estuarine, [2] Intertidal, [EM] Emergent, [1] Persistent, [N] Regularly Flooded | NWI |
| 24 WNW 1/2-1 mi 5034 | E1UBLX Description not reported | NWI |
| 25 SW 1/2-1 mi 5153 | E2EM1P [E] Estuarine, [2] Intertidal, [EM] Emergent, [1] Persistent, [P] Irregularly Flooded | NWI |
| 26 ESE 1/2-1 mi 5169 | PUBHX Description not reported | NWI |
| 27 SSW 1/2-1 mi 5172 | E1UBL [E] Estuarine, [1] Subtidal, [UB] Unconsolidated Bottom, [L] Subtidal | NWI |
| 28 South 1/2-1 mi 5220 | E2EM1P [E] Estuarine, [2] Intertidal, [EM] Emergent, [1] Persistent, [P] Irregularly Flooded | NWI |

*See Wetland Classification System for additional information.

WETLANDS CLASSIFICATION SYSTEM

National Wetland Inventory Maps are produced by the U.S. Fish and Wildlife Service, a sub-department of the U.S. Department of the Interior. In 1974, the U.S. Fish and Wildlife Service developed a criteria for wetland classification with four long range objectives:

- to describe ecological units that have certain homogeneous natural attributes,
- to arrange these units in a system that will aid decisions about resource management,
- to furnish units for inventory and mapping, and
- to provide uniformity in concepts and terminology throughout the U.S.

High altitude infrared photographs, soil maps, topographic maps and site visits are the methods used to gather data for the productions of these maps. In the infrared photos, wetlands appear as different colors and these wetlands are then classified by type. Using a hierarchical classification, the maps identify wetland and deepwater habitats according to:

- system
- subsystem
- class
- subclass
- modifiers

(as defined by Cowardin, et al. U.S. Fish and Wildlife Service FWS/OBS 79/31. 1979.)

The classification system consists of five systems:

1. marine
2. estuarine
3. riverine
4. lacustrine
5. palustrine

The marine system consists of deep water tidal habitats and adjacent tidal wetlands. The riverine system consists of all wetlands contained within a channel. The lacustrine systems includes all nontidal wetlands related to swamps, bogs & marshes. The estuarine system consists of deepwater tidal habitats and where ocean water is diluted by fresh water. The palustrine system includes nontidal wetlands dominated by trees and shrubs and where salinity is below .5% in tidal areas. All of these systems are divided in subsystems and then further divided into class.

National Wetland Inventory Maps are produced by transferring gathered data on a standard 7.5 minute U.S.G.S. topographic map. Approximately 52 square miles are covered on a National Wetland Inventory map at a scale of 1:24,000. Electronic data is compiled by digitizing these National Wetland Inventory Maps.

SYSTEM

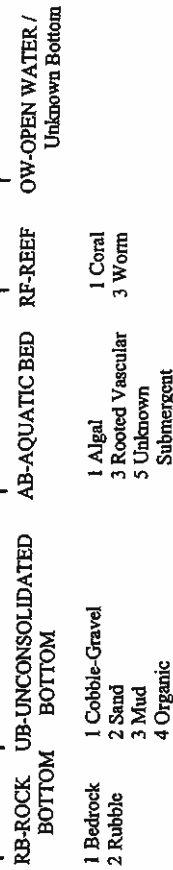
MARINE

SUBSYSTEM

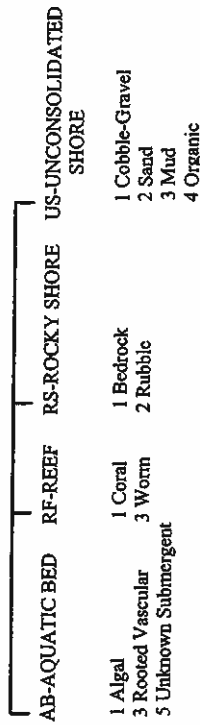
1 - SUBTIDAL

CLASS

Subclass



2 - INTERTIDAL



SYSTEM

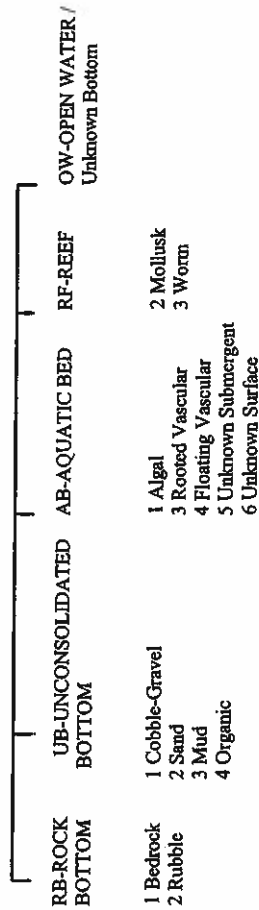
E - ESTUARINE

SUBSYSTEM

1 - SUBTIDAL

CLASS

Subclass

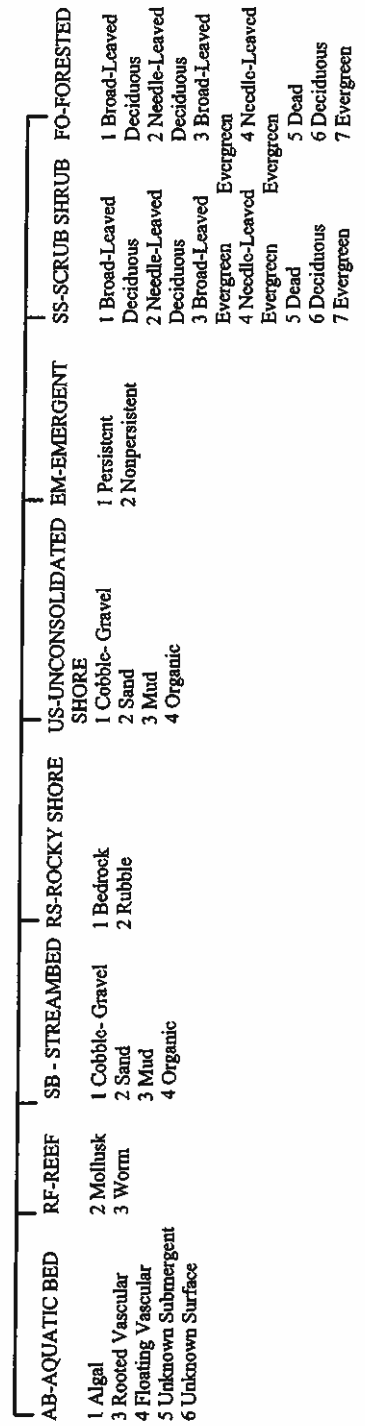


SUBSYSTEM

2 - INTERTIDAL

CLASS

Subclass



SYSTEM

R - RIVERINE

SUBSYSTEM

| CLASS | 1 - TIDAL | 2 - LOWER PERENNIAL | 3 - UPPER PERENNIAL | 4 - INTERMITTENT | 5 - UNKNOWN PERENNIAL |
|----------|-----------------------|---|---|--|--|
| | RB-ROCK BOTTOM | UB-UNCONSOLIDATED BOTTOM | *SB-STREAMBED AB-AQUATIC BED | RS-ROCKY SHORE | **EM-EMERGENT OW-OPEN WATER/ Unknown Bottom |
| Subclass | 1 Bedrock 2 Rubble | 1 Cobble-Gravel 2 Sand 3 Mud 4 Organic | 1 Bedrock 2 Rubble 3 Cobble-Gravel 4 Sand 5 Mud 6 Organic 7 Vegetated | 1 Algal 2 Aquatic Moss 3 Rooted Vascular 4 Floating Vascular 5 Unknown Submergent 6 Unknown Surface | 1 Cobble-Gravel 2 Sand 3 Mud 4 Organic 5 Vegetated |

* STREAMBED is limited to TIDAL and INTERMITTENT SUBSYSTEMS, and comprises the only CLASS in the INTERMITTENT SUBSYSTEM.
 **EMERGENT is limited to TIDAL and LOWER PERENNIAL SUBSYSTEMS.

SYSTEM

L - LACUSTRINE

SUBSYSTEM

1 - LIMNETIC

| CLASS | RB-ROCK BOTTOM | UB-UNCONSOLIDATED BOTTOM | AB-AQUATIC BED | OW-OPEN WATER/ Unknown Bottom |
|----------|-----------------------|---|--|----------------------------------|
| Subclass | 1 Bedrock 2 Rubble | 1 Cobble-Gravel 2 Sand 3 Mud 4 Organic | 1 Algal 2 Aquatic Moss 3 Rooted Vascular 4 Floating Vascular 5 Unknown Submergent 6 Unknown Surface | |

SUBSYSTEM

2 - LITTORAL

| CLASS | RB-ROCK BOTTOM | UB-UNCONSOLIDATED BOTTOM | AB-AQUATIC BED | RS-ROCKY SHORE | US-UNCONSOLIDATED SHORE | EM-EMERGENT | OW-OPEN WATER/ Unknown Bottom |
|----------|-----------------------|---|--|-----------------------|--|-----------------|----------------------------------|
| Subclass | 1 Bedrock 2 Rubble | 1 Cobble-Gravel 2 Sand 3 Mud 4 Organic | 1 Algal 2 Aquatic Moss 3 Rooted Vascular 4 Floating Vascular 5 Unknown Submergent 6 Unknown Surface | 1 Bedrock 2 Rubble | 1 Cobble-Gravel 2 Sand 3 Mud 4 Organic 5 Vegetated | 2 Nonpersistent | |

SUBSYSTEM

P - PALUSTRINE

| CLASS | RB-ROCK BOTTOM | UB-UNCONSOLIDATED BOTTOM | AB-AQUATIC BED | US--UNCONSOLIDATED SHORE | ML--MOSS-LICHEN | EM--EMERGENT | SS--SCRUB-SHRUB | FO--FORESTED | OW-OPEN WATER/Unknown |
|----------|---|---------------------------|--|--|--------------------|---------------------------------|--|--|-----------------------|
| Bottom | | | | | | | | | |
| Subclass | 1 Bedrock 2 Rubble 3 Mud 4 Organic | 1 Cobble-Gravel 2 Sand | 1 Algal 2 Aquatic Moss 3 Rooted Vascular 4 Floating Vascular 5 Unknown 6 Submerged 7 Unknown Surface | 1 Cobble-Gravel 2 Sand 3 Mud 4 Organic 5 Vegetated | 1 Moss 2 Lichen | 1 Persistent 2 Nonpersistent | 1 Broad-Leaved Deciduous 2 Needle-Leaved Deciduous 3 Broad-Leaved Deciduous 4 Broad-Leaved Evergreen 5 Needle-Leaved Evergreen 6 Dead 7 Deciduous 8 Evergreen | 1 Broad-Leaved Deciduous 2 Needle-Leaved Deciduous 3 Broad-Leaved Deciduous 4 Needle-Leaved Evergreen 5 Dead 6 Deciduous 7 Evergreen | |

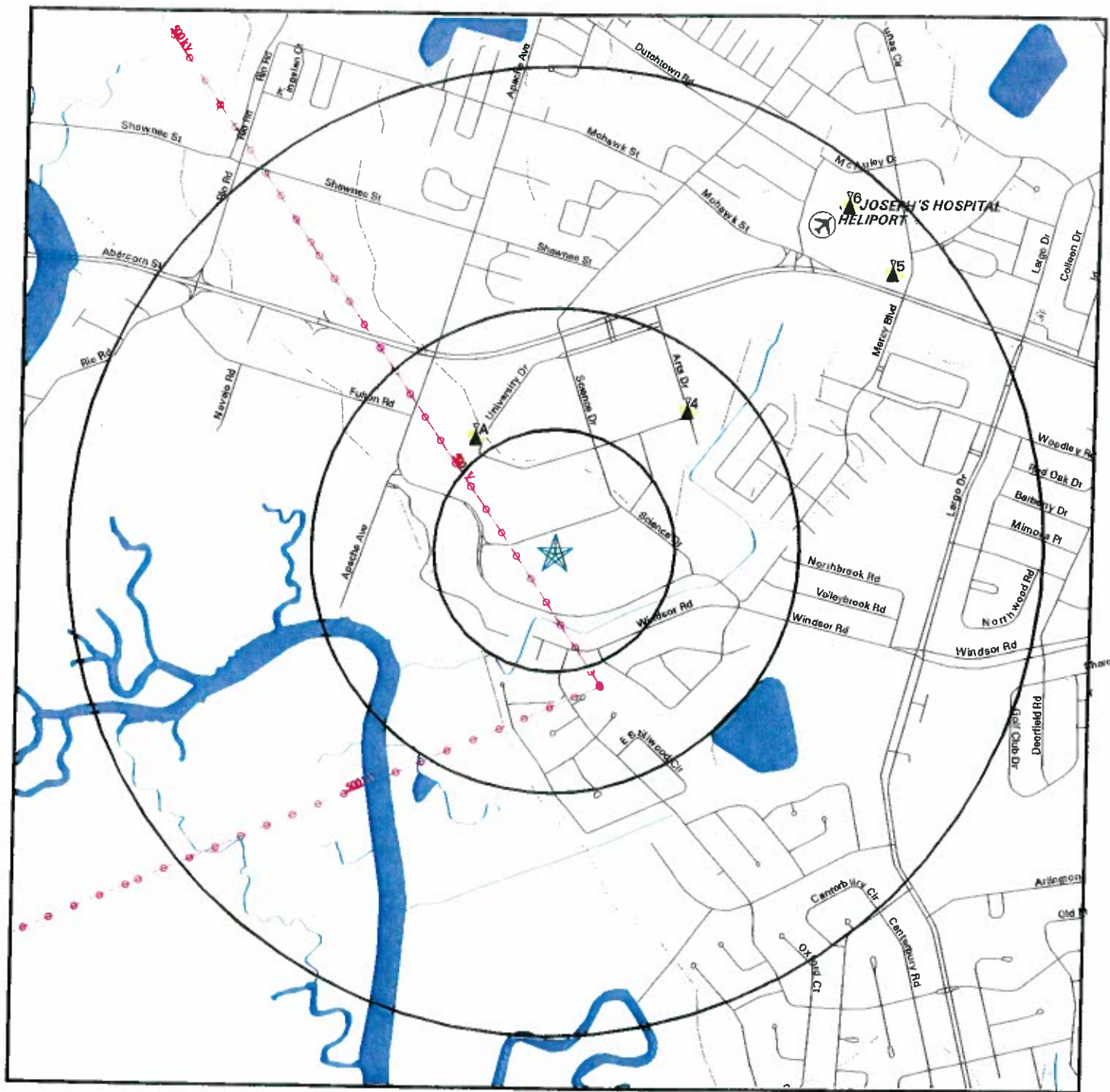
MODIFIERS

In order to more adequately describe wetland and deepwater habitats one or more of the water regime, water chemistry, soil, or special modifiers may be applied at the class or lower level in the hierarchy. The farmed modifier may also be applied to the ecological system.

| WATER REGIME | | WATER CHEMISTRY | | SOIL | SPECIAL MODIFIERS |
|---|--|---|---|--|--|
| Non-Tidal | Tidal | Coastal | Inland | Salinity | HModifiers |
| A Temporally Flooded B Saturated C Seasonally Flooded D Seasonally Flooded/ Well Drained E Seasonally Flooded/ Saturated F Semipermanently Flooded G Intermittently Exposed | H Permanently Flooded I Intermittently Flooded K Artificially Flooded W Intermittently Flooded/Temporary Y Saturated/Semipermanent/ Seasonal Z Intermittently Exposed/Permanent U Unknown | K Artificially Flooded L Subtidal M Irregularly Exposed N Regularly Flooded P Irregularly Flooded | *S Temporary-Tidal *R Seasonal-Tidal *T Semipermanent-Tidal V Permanent-Tidal U Unknown | all Fresh Water a Acid t Circumneutral i Alkaline | b Beaver d Partially Drained/Ditched f Farmed h Diked/Impounded r Artificial Substrate s Spoil x Excavated |

Source: U.S. Department of the Interior
Fish and Wildlife Service
National Wetlands Inventory

FCC & FAA Sites Map



- | | | | |
|--|-----------------|--|----------------------------------|
| | Streets | | Sites |
| | Contour Lines | | Omni Directional AM Interference |
| | County Boundary | | Directional AM Interference |
| | Waterways | | |
| | Power Lines | | |
| | Water | | |
| | Airports | | |

SITE NAME: Armstrong Atlantic State University
ADDRESS: 11935 Abercorn Street
 Savannah GA 31419
LAT/LONG: 31.9751 / 81.1647

CLIENT: EMC Engineering Services
CONTACT: John Patrick
INQUIRY #: 02405004.1r
DATE: January 22, 2009

TC02405004.1r Page 20 of 33

FCC & FAA SITES MAP FINDINGS TOWERS

Map ID
Direction
Distance
Distance (ft.)

EDR ID
Database

A1
NW
1/4-1/2 mi
1544

ANT100000013165
ANTREG

| | | | |
|----------------------------|---|-------------------------------|----------------|
| Tower ID: | 1013667 | | |
| Address: | 5000' ESE FROM INTER. SR240 & THE LITTLE OSEECHEE RIVER, SAVANNAH, GA | | |
| Lat (NAD 27): | 315842 | Lon (NAD 27): | 0811004 |
| Lat (NAD 83): | 315843 | Lon (NAD 83): | 0811003 |
| Construction Date: | | Dismantled Date: | |
| Nepa Flag: | N | FAA ID: | 95-ASO-1800-OE |
| Structure Type: | POLE | Elevation (M): | 6.10 |
| Structure Hgt (M): | 54.90 | Hgt Above Ground: | 60.90 |
| Hgt Above Ground (M): | 60.9607391 | Hgt Above Mean Sea Level (M): | 67.0568161 |
| Date Activated: | Mar 26 1999 | License Issue Date: | Mar 26 1999 |
| Date Keyed: | Mar 24 1999 | Date Printed: | Mar 29 1999 |
| Date Processed: | Mar 24 1999 | Date Received: | Mar 24 1999 |
| Licensee Signature | CHRIS HINKLE | | |
| Nature of Modification: | LO | Purpose: | M |
| Company (DBA) Name: | | | |
| Owner Name: | ALLTEL COMMUNICATIONS, INC. | | |
| Attention: | VICKIE GLADDEN | | |
| Owner Address: | ONE ALLIED DRIVE, LITTLE ROCK, AR 72202 | | |
| Owner PO Box: | 2177 | Phone Number: | 5019056404 |
| E-Mail Address: | VICKIE.GLADDEN@ALLTEL.COM | | |
| Internet Domain: | ALLTEL.COM | | |
| Painting & Lighting Specs: | | Date of Last Remarks: | |
| Special Conditions #1: | | | |
| Special Conditions #2: | | | |
| Key Remarks: | | | |

This record is for a license, and it may or may not indicate a site which has been built.

FCC & FAA SITES MAP FINDINGS TOWERS

Map ID
Direction
Distance
Distance (ft.)

EDR ID
Database

A2
NW
1/4-1/2 mi
1544

ANT100000013164
ANTREG

| | | | |
|----------------------------|--|-------------------------------|----------------|
| Tower ID: | 1013667 | | |
| Address: | 5000' ESE FROM INT SR240 & THE LITTLE OSEECHEE RIVER, SAVANNAH, GA | | |
| Lat (NAD 27): | 315842 | Lon (NAD 27): | 0811004 |
| Lat (NAD 83): | 315843 | Lon (NAD 83): | 0811003 |
| Construction Date: | Dec 8 1995 | Dismantled Date: | |
| Nepa Flag: | N | FAA ID: | 95-ASO-1800-OE |
| Structure Type: | TOWER | Elevation (M): | 6.10 |
| Structure Hgt (M): | 54.80 | Hgt Above Ground: | 60.90 |
| Hgt Above Ground (M): | 60.9607391 | Hgt Above Mean Sea Level (M): | 67.0568161 |
| Date Activated: | Mar 26 1999 | License Issue Date: | Mar 25 1997 |
| Date Keyed: | Feb 17 1997 | Date Printed: | Mar 26 1997 |
| Date Processed: | Feb 17 1997 | Date Received: | Feb 17 1997 |
| Licensee Signature | CLYDE SMITH | | |
| Nature of Modification: | | Purpose: | R |
| Company (DBA) Name: | | | |
| Owner Name: | ALLTEL COMMUNICATIONS, INC. | | |
| Attention: | VICKIE GLADDEN | | |
| Owner Address: | ONE ALLIED DRIVE, LITTLE ROCK, AR 72202 | | |
| Owner PO Box: | 2177 | Phone Number: | 5019056404 |
| E-Mail Address: | VICKIE.GLADDEN@ALLTEL.COM | | |
| Internet Domain: | ALLTEL.COM | | |
| Painting & Lighting Specs: | | Date of Last Remarks: | Mar 26 1999 |
| Special Conditions #1: | | | |
| Special Conditions #2: | | | |
| Key Remarks: | OWNERSHIP INFO UPDATED AS A RESULT OF MOD OF 'O' APPLICATION PROCESSED | | |

This record is for a license, and it may or may not indicate a site which has been built.

A3
NW
1/4-1/2 mi
1544

DOF100000023900
FAA DOF

| | | | |
|------------|--------------|-------------|-------|
| Nacg code: | 11 | Obs number: | 2287 |
| O or u: | O | State id: | GA |
| City name: | SAVANNAH | Latdeg: | 31 |
| Latmin: | 58 | | |
| Latsec: | 43 | Longdeg: | 81 |
| Lat hemi: | N | | |
| Longmin: | 10 | | |
| Longsec: | 3 | | |
| Long hemi: | W | Obs type: | TOWER |
| Frequency: | Not Reported | Agl ht: | 0200 |

FCC & FAA SITES MAP FINDINGS TOWERS

Map ID
Direction
Distance
Distance (ft.)

EDR ID
Database

| | | | |
|-------------|--------|-------------|-----------------|
| Amsl ht: | 00220 | Strobe ind: | D |
| Acc h: | 2 | Acc v: | C |
| Mark ind: | N | Faa stdy n: | 95SO1800 |
| Act acd dt: | C96149 | Datchk cd: | 232698 |
| Dat file: | ASO | Site id: | DOF100000023900 |

4
NE
1/4-1/2 mi
2108

TOW100000015706
TOWER

Tower ID: 120289
Tower Owner Name: GEORGIA, STATE OF
11935 ABERCORN ST, SAVANNAH, GA
Latitude: 31 58' 115125"
Longitude: 81 9' 37"
Transmitter Latitude: 315845
Construction Date:
FAA Date: Dec 17 1992
File Number: 267797
Antenna Height: 20.0000
Beacon Height: 0.0000
Elevation: 124.0000
Elevation FAA (M): 37.8000
Structure Height: 100.0000
Structure Height FAA: 100.0000
Supporting Struct Hgt: 0.0000
Tower Height: 80.0000
Structure Type: TOW
Key Remarks:
Key Site: 14023
ID Exam: PRB2
Paint and Lighting Specs:
Special Conditions/Remarks:

Latitude (in seconds): 115125
Longitude (in seconds): 292177
Transmitter Longitude: 0810937
Activation Date: Mar 16 1993
FCC Date: Jan 6 1993
FAA ID: 92-ASO-2082-OE
Antenna Height (M): 6.1000
Beacon Height (M): 0.0000
Elevation FAA: 124.0000
Elevation (M): 37.8000
Structure Height (M): 30.5000
Structure Height FAA (M): 30.5000
Supporting Struct Hgt (M): 0.0000
Tower Height (M): 24.4000
Tower Type: E
Date:
Record Action: ADD
ID_ASB_ACC: C

This record is for a license, and it may or may not indicate a site which has been built.

FCC & FAA SITES MAP FINDINGS TOWERS

Map ID
Direction
Distance
Distance (ft.)

EDR ID
Database

5
NE
1/2-1 mi
4712

TOW100000015563
TOWER

Tower ID: 12015
Tower Owner Name:
11705 MERCY BLVD, SAVANNAH, GA
Latitude: 31 59' 115140"
Longitude: 81 9' 12"
Transmitter Latitude: 315900
Construction Date: 99/99/1999
FAA Date: Feb 16 1973
File Number: 15436-PS-33
Antenna Height: 0.0000
Beacon Height: 0.0000
Elevation: 190.0000
Elevation FAA (M): 57.9000
Structure Height: 170.0000
Structure Height FAA: 170.0000
Supporting Struct Hgt: 0.0000
Tower Height: 0.0000
Structure Type: BTW
Key Remarks:
Key Site: 14037
ID Exam: ASB4
Paint and Lighting Specs:
Special Conditions/Remarks:

Latitude (in seconds): 115140
Longitude (in seconds): 292152
Transmitter Longitude: 0810912
Activation Date: Oct 21 1988
FCC Date:
FAA ID: 73-SO-221-OE
Antenna Height (M): 0.0000
Beacon Height (M): 0.0000
Elevation FAA: 190.0000
Elevation (M): 57.9000
Structure Height (M): 51.8000
Structure Height FAA (M): 51.8000
Supporting Struct Hgt (M): 0.0000
Tower Height (M): 0.0000
Tower Type: E
Date:
Record Action: MOD
ID_ASB_ACC: C

This record is for a license, and it may or may not indicate a site which has been built.

6
NE
1/2-1 mi
4901

DOF100000023934
FAA DOF

Nacg code: 11
O or u: O
City name: SAVANNAH
Latmin: 59
Latsec: 8
Lat hemi: N
Longmin: 9
Longsec: 17
Long hemi: W
Frequency: Not Reported

Obs number: 2456
State id: GA
Latdeg: 31

Longdeg: 81

Obs type: TOWER
Agl ht: 0194

FCC & FAA SITES MAP FINDINGS TOWERS

Map ID
Direction
Distance
Distance (ft.)

EDR ID
Database

Amsl ht: 00219
Acc h: 5
Mark ind: Not Reported
Act acd dt: A97349
Dat file: ASO

Strobe ind:
Acc v:
Faa stdy n:
Datchk cd:
Site id:

Not Reported
D
99DM0000
219686
DOF100000023934

FCC & FAA SITES MAP FINDINGS AIRPORTS

EDR ID
Database

AIR04282
AIRPORTS

Site Number: 03992.01*H
Airport Type: HELIPORT
County: CHATHAM
Facility Name: ST JOSEPH'S HOSPITAL
Use: PR
Owner Address: 11705 MERCY BLVD.
Phone: 912-925-4100
Mgmt Address: 11705 MERCY BLVD
Mgmt Phone: 912-927-5421
Longitude: 081-09-20.400W
Elev (ft): 26
Aero chart: CHARLOTTE
Dir from Business: N
Certified Date: Not Reported
Is Int'l Airport?: Not Reported
Inspection Method: 2
Last inspected: Not Reported
Lighting: DUSK-DAWN
Beacon Color: Not Reported
Single engine: Not Reported
Jet engines: Not Reported
Gliders: Not Reported
Ultralights: Not Reported
Air taxis: Not Reported

Runway id: H1
Width: 45
Lights Intensity: Not Reported
Markings: Not Reported
Longitude: Not Reported
Approach lights: Not Reported
Centerline Lights: Not Reported
Recip End ID: Not Reported
Recip Lat: Not Reported
Recip Elev: Not Reported
Recip End Lgts: Not Reported

State: GEORGIA
City: SAVANNAH
Owner type: PR
Owner: ST JOSEPH'S HOSPITAL
City/State: SAVANNAH, GA 31419
Mgmt Name: JOHN BRITT
Mgmt City/St: SAVANNAH, GA 31419
Latitude: 31-59-05.758N
Lat Method: E
Elev method: E
Dist from Business: 07
Date Active: 03/1986
Fed agreements: Not Reported
Is Customs Airport?: Not Reported
Inspected by: N
Attendance: UNATNDD
Has ATC Tower: N
Landing fee: N
Multi engine: Not Reported
Helicopters: Not Reported
Military: Not Reported
Commercial: Not Reported
Local ops: Not Reported

Length: 45
Surface: CONC
Base End Id: H1
Latitude: Not Reported
Elevation: Not Reported
End Lights: Not Reported
Touchdown Lights: Not Reported
Recip markings: Not Reported
Recip Long: Not Reported
Recip App Lgts: Not Reported
Recip Ctr Lgts: Not Reported

FCC & FAA SITES MAP FINDINGS POWERLINES

EDR ID
Database

POW0002930
POWERLINES

Msid: MSX1006631- 1
Rangefig: 0
Type: AC
Corridor: Y
Own_name: Not Reported
Ownr_flg: S
Physaddres: Not Reported
Physstate: Not Reported
Mailaddres: Not Reported
Mailstate: Not Reported
Phone: Not Reported
Webpage: Not Reported

Voltage: 500
Hi_range: 0
Status: AC
Ownr_id: Not Reported
Opr_id: Not Reported
Coname: Not Reported
Phycity: Not Reported
Physlpostea: Not Reported
Mailcity: Not Reported
Mailpostal: Not Reported
Fax: Not Reported

KEY CONTACTS & GOVERNMENT RECORDS SEARCHED

Various Federal laws and executive orders address specific environmental concerns. NEPA requires the responsible offices to integrate to the greatest practical extent the applicable procedures required by these laws and executive orders. EDR provides key contacts at agencies charged with implementing these laws and executive orders to supplement the information contained in this report.

NATURAL AREAS

Officially designated wilderness areas

Government Records Searched in This Report

FED_LAND: Federal Lands

Source: USGS

Telephone: 703-648-5094

Federal data from Bureau of Land Management, National Park Service, Forest Service, and Fish and Wildlife Service.

- National Parks
- Forests
- Monuments
- Wildlife Sanctuaries, Preserves, Refuges
- Federal Wilderness Areas.

Date of Government Version: 12/31/2005

Federal Contacts for Additional Information

National Park Service, Southeast Region
100 Alabama Street SW, 1924 Building
Atlanta, GA 30303
404-562-3100

USDA Forest Service, Southern
1720 Peachtree Road, N.W.
Atlanta, GA 30367
404-347-2384

BLM - Eastern States Office
7450 Boston Blvd.
Springfield, VA 22153
703-440-1713

BLM - Eastern States Office
7450 Boston Blvd.
Springfield, VA 22153
703-440-1713

Fish & Wildlife Service, Region 4
Budget and Finance 1875 Century Boulevard
Atlanta, GA 30345
404-679-4096

Officially designated wildlife preserves, sanctuaries and refuges

Government Records Searched in This Report

FED_LAND: Federal Lands

Source: USGS

Telephone: 703-648-5094

Federal data from Bureau of Land Management, National Park Service, Forest Service, and Fish and Wildlife Service.

- National Parks
- Forests
- Monuments
- Wildlife Sanctuaries, Preserves, Refuges
- Federal Wilderness Areas.

Date of Government Version: 12/31/2005

KEY CONTACTS & GOVERNMENT RECORDS SEARCHED

GA Public Lands: Public Lands

Polygon representations of National, State and county parks; National and State historic sites; National Wildlife Refuges; National Wilderness Areas; Wildlife Management Areas; Wild and Scenic Areas; archaeological sites; off-road vehicle areas; US Department of Agriculture land; and other areas

Source: Georgia GIS Data Clearinghouse.

Telephone: 706-542-0246

GA Public Lands: Natural Heritage Program Database

Locations of rare animals, plants, and natural communities

Source: Department of Natural Resources.

Telephone: 770-918-6411

Federal Contacts for Additional Information

Fish & Wildlife Service, Region 4

Budget and Finance 1875 Century Boulevard

Atlanta, GA 30345

404-679-4096

State Contacts for Additional Information

Dept. of Natural Resources 770-918-6400

Wild and scenic rivers

Government Records Searched in This Report

FED_LAND: Federal Lands

Source: USGS

Telephone: 703-648-5094

Federal data from Bureau of Land Management, National Park Service, Forest Service, and Fish and Wildlife Service.

- National Parks

- Forests

- Monuments

- Wildlife Sanctuaries, Preserves, Refuges

- Federal Wilderness Areas.

Date of Government Version: 12/31/2005

Federal Contacts for Additional Information

Fish & Wildlife Service, Region 4

Budget and Finance 1875 Century Boulevard

Atlanta, GA 30345

404-679-4096

Endangered Species

Government Records Searched in This Report

Endangered Species Protection Program Database

A listing of endangered species by county.

Source: Environmental Protection Agency

Telephone: 703-305-5239

GA Endangered Species: GA Natural Heritage Program Database

Source: Dept. of Natural Resources.

Telephone: 770-918-6411

KEY CONTACTS & GOVERNMENT RECORDS SEARCHED

Federal Contacts for Additional Information

Fish & Wildlife Service, Region 4
Budget and Finance 1875 Century Boulevard
Atlanta, GA 30345
404-679-4096

State Contacts for Additional Information

Natural Heritage Program, Dept. of Natural Resources 706-557-3032

LANDMARKS, HISTORICAL, AND ARCHEOLOGICAL SITES

Historic Places

Government Records Searched in This Report

National Register of Historic Places:

The National Register of Historic Places is the official federal list of districts, sites, buildings, structures, and objects significant in American history, architecture, archeology, engineering, and culture. These contribute to an understanding of the historical and cultural foundations of the nation.

The National Register includes:

- All prehistoric and historic units of the National Park System;
- National Historic Landmarks, which are properties recognized by the Secretary of the Interior as possessing national significance; and
- Properties significant in American, state, or local prehistory and history that have been nominated by State Historic Preservation Officers, federal agencies, and others, and have been approved for listing by the National Park Service.

Date of Government Version: 03/23/2006

Federal Contacts for Additional Information

Park Service; Advisory Council on Historic Preservation
1849 C Street NW
Washington, DC 20240
Phone: (202) 208-6843

State Contacts for Additional Information

Historic Preservation Division 404-656-2840

Indian Religious Sites

Government Records Searched in This Report

Indian Reservations:

This map layer portrays Indian administrated lands of the United States that have any area equal to or greater than 640 acres.

Source: USGS

Phone: 888-275-8747

Date of Government Version: 12/31/2005

KEY CONTACTS & GOVERNMENT RECORDS SEARCHED

Federal Contacts for Additional Information

Department of the Interior- Bureau of Indian Affairs
Office of Public Affairs
1849 C Street, NW
Washington, DC 20240-0001
Office: 202-208-3711
Fax: 202-501-1516

National Association of Tribal Historic Preservation Officers
1411 K Street NW, Suite 700
Washington, DC 20005
Phone: 202-628-8476
Fax: 202-628-2241

State Contacts for Additional Information

A listing of local Tribal Leaders and Bureau of Indian Affairs Representatives can be found at:
<http://www.doi.gov/bia/areas/agency.html>

Scenic Trails

Government Records Searched in This Report

APPAL_TRAIL: Appalachian Trail
Source: Appalachian Trail Conference
Telephone: (304) 535-6331
Appalachian Trail centerline.

State Contacts for Additional Information

Appalachian Trail Conference
799 Washington Street P.O. Box 807
Harpers Ferry, WV 25425-0807
(304) 535-6331

FLOOD PLAIN, WETLANDS AND COASTAL ZONE

Flood Plain Management

Government Records Searched in This Report

Flood Zone Data: This data, available in select counties across the country, was obtained by EDR in 1999 from the Federal Emergency Management Agency (FEMA). Data depicts 100-year and 500-year flood zones as defined by FEMA.

Federal Contacts for Additional Information

Federal Emergency Management Agency 877-3362-627

State Contacts for Additional Information

Georgia Emergency Management Agency 404-635-7000

KEY CONTACTS & GOVERNMENT RECORDS SEARCHED

Wetlands Protection

Government Records Searched in This Report

NWI: National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2004 from the U.S. Fish and Wildlife Service.

Federal Contacts for Additional Information

Fish & Wildlife Service 813-570-5412

State Contacts for Additional Information

Dept. of Natural Resources 770-918-6400

Coastal Zone Management

Government Records Searched in This Report

CAMA Management Areas

Dept. of Env., Health & Natural Resources
919-733-2293

Federal Contacts for Additional Information

Office of Ocean and Coastal Resource Management
N/ORM, SSMC4
1305 East-West Highway
Silver Spring, Maryland 20910
301-713-3102

State Contacts for Additional Information

Dept. of Natural Resources, Coastal Resources Division 912-264-7218

FCC & FAA SITES MAP

For NEPA actions that come under the authority of the FCC, the FCC requires evaluation of Antenna towers and/or supporting structures that are to be equipped with high intensity white lights which are to be located in residential neighborhoods, as defined by the applicable zoning law.

Government Records Searched in This Report

Cellular

Federal Communications Commission

Mass Media Bureau
2nd Floor - 445 12th Street SW
Washington DC 20554 USA
Telephone (202) 418-2700

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Tower

Federal Communications Commission

Mass Media Bureau
2nd Floor - 445 12th Street SW
Washington DC 20554 USA
Telephone (202) 418-2700

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Antenna Registration

Federal Communications Commission

Mass Media Bureau
2nd Floor - 445 12th Street SW
Washington DC 20554 USA
Telephone (202) 418-2700

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KEY CONTACTS & GOVERNMENT RECORDS SEARCHED

AM Tower

Federal Communications Commission
Mass Media Bureau
2nd Floor - 445 12th Street SW
Washington DC 20554 USA
Telephone (202) 418-2700

FAA Digital Obstacle File

Federal Aviation Administration (FAA)
1305 East-West Highway, Station 5631
Silver Spring, MD 20910-3281
Telephone: 301-713-2817

Describes known obstacles of interest to aviation users in the US. Used by the Federal Aviation Administration (FAA) and the National Oceanic and Atmospheric Administration to manage the National Airspace System.

Airport Landing Facilities

Federal Aviation Administration
Telephone (800) 457-6656
Private and public use landing facilities.

Electric Power Transmission Line Data

PennWell Corporation

Telephone: (800) 823-6277

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Excessive Radio Frequency Emission

For NEPA actions that come under the authority of the FCC, Commission actions granting construction permits, licenses to transmit or renewals thereof, equipment authorizations or modifications in existing facilities, require the determination of whether the particular facility, operation or transmitter would cause human exposure to levels of radio frequency in excess of certain limits.

Federal Contacts for Additional Information

Office of Engineering and Technology
Federal Communications Commission
445 12th Street SW
Washington, DC 20554
Phone: 202-418-2470

OTHER CONTACT SOURCES

NEPA Single Point of Contact

State Contacts for Additional Information

Georgia State Clearinghouse
270 Washington Street, SW
Atlanta, GA 30334
404-656-3855

STREET AND ADDRESS INFORMATION

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APPENDIX C
ENVIRONMENTAL DATA RESOURCES, INC.
CITY DIRECTORIES

Armstrong Atlantic State University

11935 Abercorn Street
Savannah, GA 31419

Inquiry Number: 2396231.6
January 09, 2009

The EDR-City Directory Abstract



440 Wheelers Farms Road
Milford, CT 06461
800.352.0050
www.edrnet.com

EDR City Directory Abstract

Environmental Data Resources, Inc.'s (EDR) City Directory Abstract is a screening report designed to assist environmental professionals in evaluating potential liability on a target property resulting from past activities. EDR's City Directory Abstract includes a search and abstract of available city directory data. For each address, the directory lists the name of the corresponding occupant at five year intervals.

Thank you for your business.

Please contact EDR at 1-800-352-0050
with any questions or comments.

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SUMMARY

- ***City Directories:***

Business directories including city, cross reference and telephone directories were reviewed, if available, at approximately five year intervals for the years spanning 1923 through 2005. (These years are not necessarily inclusive.) A summary of the information obtained is provided in the text of this report.

This report compiles information by geocoding the subject properties (that is, plotting the latitude and longitude for such subject properties and obtaining data concerning properties within 1/8th of a mile of the subject properties). There is no warranty or guarantee that geocoding will report or list all properties within the specified radius of the subject properties and any such warranty or guarantee is expressly disclaimed. Accordingly, some properties within the aforementioned radius and the information concerning those properties may not be referenced in this report.

Date EDR Searched Historical Sources: January 9, 2009

Target Property:

11935 Abercorn Street
Savannah, GA 31419

| <u>Year</u> | <u>Uses</u> | <u>Source</u> |
|-------------|--|---------------------------------------|
| 1923 | Address Not Listed in Research Source | The Savannah Directory Publishing Co. |
| 1928 | Address Not Listed in Research Source | Luke P. Pettus |
| 1932 | Address Not Listed in Research Source | R. L. Polk Co. |
| 1938 | Address Not Listed in Research Source | Luke P. Pettus |
| 1942 | Address Not Listed in Research Source | Luke P. Pettus |
| 1951 | Address Not Listed in Research Source | R. L. Polk Co. |
| 1957 | Address Not Listed in Research Source | R. L. Polk Co. |
| 1961 | Address Not Listed in Research Source | R. L. Polk Co. |
| 1965 | Address Not Listed in Research Source | R. L. Polk Co. |
| 1970 | <u>**ABERCORN EXPY**</u> ARMSTRONG STATE COLLEGE (11935) | R. L. Polk Co. |
| 1975 | <u>**ABERCORN EXPY**</u> ARMSTRONG STATE COLLEGE (11935) C & S BANK ARMSTRONG PLAZA (11935) | R. L. Polk Co. |
| 1980 | <u>**ABERCORN EXPY**</u> ARMSTRONG STATE COLLEGE (11935) | R. L. Polk Co. |
| 1985 | <u>**ABERCORN EXPY**</u> ARMSTRONG STATE COLLEGE (11935) | R. L. Polk Co. |
| 1990 | <u>**ABERCORN EXPY**</u> ARMSTRONG STATE COLLEGE (11935) | R. L. Polk Co. |
| 1995 | <u>**ABERCORN EXPY**</u> ARMSTRONG STATE COLLEGE (11935) | R. L. Polk Co. |
| 1997 | <u>**ABERCORN ST**</u> | The Polk Company |

| <u>Year</u> | <u>Uses</u> | <u>Source</u> |
|-------------|-------------------------------------|-----------------------|
| 1997 | (continued) | |
| | ARMSTRONG STATE UNIVERSITY (11935) | |
| 2005 | **ABERCORN ST** | Polk City Directories |
| | CONTINUING EDUCATION (11935) | |
| | HOUSER FELICIA R (11935) | |
| | ARMSTRONG ATLANTIC STATE (11935) | |
| | UNIV SCHOOLS (11935) | |
| | LANE LIBRARY LIBRARIES (11935) | |
| | HOUSER BERNICE (11935) | |
| | INSTITUTIONAL (11935) | |
| | INC CONTRACTORS (11935) | |
| | 03 ANDERSON MARIO T (11935) | |
| | DEPT AASU COMPUTER TRAINING (11935) | |
| | ARCHER HOLLY (11935) | |
| | HUTCHINSON CONTRACTING (11935) | |
| | SERVICE SOLUTIONS CORP (11935) | |
| | ARMSTRONG COMMUNITY (11935) | |
| | JANITOR SERV (11935) | |
| | MUSIC SCHL SCHOOLS (11935) | |

Adjoining Properties

SURROUNDING

Multiple Addresses
Savannah, GA 31419

| <u>Year</u> | <u>Uses</u> | <u>Source</u> |
|-------------|---------------------------------------|---------------------------------------|
| 1923 | Address Not Listed in Research Source | The Savannah Directory Publishing Co. |
| 1928 | Address Not Listed in Research Source | Luke P. Pettus |
| 1932 | Address Not Listed in Research Source | R. L. Polk Co. |
| 1938 | Address Not Listed in Research Source | Luke P. Pettus |
| 1942 | Address Not Listed in Research Source | Luke P. Pettus |
| 1951 | Address Not Listed in Research Source | R. L. Polk Co. |
| 1957 | Address Not Listed in Research Source | R. L. Polk Co. |
| 1961 | Address Not Listed in Research Source | R. L. Polk Co. |

| <u>Year</u> | <u>Uses</u> | <u>Source</u> |
|-------------|--|----------------|
| 1965 | Address Not Listed in Research Source | R. L. Polk Co. |
| 1970 | Address Not Listed in Research Source | R. L. Polk Co. |
| 1975 | Address Not Listed in Research Source | R. L. Polk Co. |
| 1980 | <u>**ABERCORN EXPY**</u> C & S NATIONAL BANK ARMSTRONG (12012) PLAZA (12012) | R. L. Polk Co. |
| 1985 | <u>**HAMMOCK ST**</u> WAGGON MARTY B (1) B ALLS (3) NO RETURN (3) HILL LOREE H (5) PARHAM JERRY M (8) THOMPSON JOHN B (9) NEIDLENGER (9) MC CUMBER MICHL (11) <u>**RIO RD**</u> LIVINGSTON DANNY (1) NEWSOME JAMES B (9) UNDER CONSTN (10) NEWSOME GLADYS E (11) UBELE FRANCES H (15) CONNOR LAWRENCE L (17) DE CASTRO WM R (21) DAVIS CHARLES L (23) <u>**ABERCORN EXPY**</u> THE ARMSTRONG PLAZA (12012) CITIZENS & SOUTHERN NATIONAL BANK (12012) STATE FARM INSURANCE CLAIMS (12016) | R. L. Polk Co. |
| 1990 | <u>**HAMMOCK ST**</u> A NO RETURN 2 HSES (2) B BELFORD WM E (3) LIVINGSTON DANNY J (4) FARVER MICHL L (5) PARHAM JERRY W (8) THOMPSON JOHN B (9) VACANT (11) <u>**RIO RD**</u> STEED JOHN L (1) | R. L. Polk Co. |

| <u>Year</u> | <u>Uses</u> | <u>Source</u> |
|-------------|--|------------------|
| 1990 | (continued) | |
| | NEWSOME JAMES B (9) | |
| | NO RETURN (10) | |
| | NEWSOME GLADYS E (11) | |
| | UBELE FRANCIS H (15) | |
| | CONNOR LAWRENCE L (17) | |
| | MC GEE JOE (21) | |
| | ACHORD WM (23) | |
| | <u>**ABERCORN EXPY**</u> | R. L. Polk Co. |
| | BOY SCOUTS OF AMERICA COASTAL EMPIRE COUNCIL INC (11900) | |
| | CITIZENS & SOUTHERN NATIONAL BANK THE ARMSTRONG PLAZ (12012) | |
| | STATE FARM INSURANCE CLAIMS (12016) | |
| | BAPTIST STUDENT UNION (12033) | |
| 1995 | <u>**HAMMOCK ST**</u> | R. L. Polk Co. |
| | MC CUMBER MICHAEL W & KIM EI A (1) | |
| | A 3B NOT VERIFIED 2 HS JSS (3) | |
| | LIVINGSTON DANNY J & JEANIFER M M A (4) | |
| | HANTON JOSEPH L & CHRISTINE M (5) | |
| | + DEAD END (9) | |
| | THOMPSON JOHN B 12+ A (9) | |
| | SELLMAN (80) | |
| | <u>**RIO RD**</u> | R. L. Polk Co. |
| | REYNOLDS JILL A (1) | |
| | WALKER WINNIE (1) | |
| | SHEPPARD KEN & MARY A A (9) | |
| | EVERSOLL MARK & JANE A (10) | |
| | NEWSOME GLADYS E 11+ A (11) | |
| | UBELE FRANCIS H E 1+ A (15) | |
| | CONNOR LAWRENCE L & OLIVE J 1+ A (17) | |
| | MAGEE JOE & JOHNSIE A (21) | |
| | NORMAN H CLITON & NANCY 1 EL A (23) | |
| | <u>**ABERCORN EXPY**</u> | R. L. Polk Co. |
| | COASTAL EMPIRE COUNCIL INC (11900) | |
| | BOY SCOUTS OF AMERICA (11900) | |
| | GRAINI:GER AUTOMOBILES USED AUTOMOBILE DEALER (12012) | |
| | VACANT (12016) | |
| | BAPTIST STUDENT UNION CHURCH ORGANIZATION (12033) | |
| 1997 | <u>**HAMMOCK ST**</u> | The Polk Company |
| | ME CUMBER MICHAEL W & KIM A (1) | |
| | B NOT VERIFIED (3) | |
| | A SIEVE MICHAEL (3) | |

| <u>Year</u> | <u>Uses</u> | <u>Source</u> |
|-------------|---|-----------------------|
| 1997 | (continued) | |
| | UVINGSTON DANNY J & JEANIFER B A (4) | |
| | HANTON JOSEPH L & CHRISTINE BL (5) | |
| | SELLMAN MARK & TERRY 2 L (8) | |
| | + DEAD END (8) | |
| | <u>**RIO RD**</u> | The Polk Company |
| | VACANT (1) | |
| | SHEPPARD KEN & MARY W A A (9) | |
| | EVERSOLL MARK & JANE WI A (10) | |
| | NOT VERIFIED (11) | |
| | CONNER LAWRENCE L & OLIVE 12+ A (17) | |
| | MAGEE JOE & JOHNSIE M (21) | |
| | NORMAN HARDEN JR & NANCY WI A 1 (23) | |
| | <u>**ABERCORN ST**</u> | The Polk Company |
| | BOYS SCOUTS OF AMERICA (11900) | |
| | COASTAL EMPIRE COUNCIL INC (11900) | |
| | GRAINGER AUTOMOBILES USED AUTOMOBILE DEALER (12012) | |
| | STATE FARM INSURANCE CLAMS (12020) | |
| | BAPTIST STUDENT UNION CHURCH ORGANIZATIONS (12033) | |
| 2005 | <u>**HAMMOCK ST**</u> | Polk City Directories |
| | NO CURRENT LISTING (1) | |
| | ODELL ANNE B (3) | |
| | LIVINGSTON DANNY J & JENNIFER M OSA (4) | |
| | THOMPSON CATHERINE E (5) | |
| | INSURANCE ADJUSTMENT SVC (8) | |
| | BEEROO KAVITA (8) | |
| | INSURANCE (8) | |
| | THOMPSON JOHN B 561 A (9) | |
| | THOMPSON CATHERIN (9) | |
| | <u>**RIO RD**</u> | Polk City Directories |
| | 0 SAYLOR JOSHUA (1) | |
| | SPIVA CARL E (9) | |
| | I SPIVA ED (9) | |
| | EVERSOLL MARK S (10) | |
| | NEWSOME GLADYS E 20 A (11) | |
| | NEWSOME LEROY M (11) | |
| | SMITH CHARLES H (13) | |
| | SMITH STEPHANIE K (13) | |
| | CARROLL YONG SIL (15) | |
| | HOWELL JACK & RACHEL C EL (17) | |
| | SMITH CHARLES H (17) | |
| | HAMMOND STEPHEN H & ANGELA E (19) | |

Year Uses

Source

2005 (continued)

MAGEE JOE C S (21)

NORMAN HARDEN C JR (23)

NORMAN SARAH E (23)

****ABERCORN ST****

Polk City Directories

YOUTH ORG & CENTERS (11900)

BOY SCOUTS OF AMERICA (11900)

CVS PHARMACY PHARMACIES (12012)

STATE FARM INSURANCE (12020)

INSURANCE (12020)

BAPTIST STUDENT UNION (12033)

RELIGIOUS ORG (12033)

APPENDIX C

ENVIRONMENTAL DATA RESOURCES, INC.

SANBORN MAP REVIEW

Armstrong Atlantic State University

11935 Abercorn Street

Savannah, GA 31419

Inquiry Number: 2396231.3

January 09, 2009

Certified Sanborn® Map Report



440 Wheelers Farms Road
Milford, CT 06461
800.352.0050
www.edrnet.com

Certified Sanborn® Map Report

1/09/09

Site Name:

Armstrong Atlantic State
11935 Abercorn Street
Savannah, GA 31419

Client Name:

EMC Engineering Services
23 E. Charlton Street
Savannah, GA 31401



Environmental Data Resources Inc

EDR Inquiry # 2396231.3

Contact: John Patrick

The complete Sanborn Library collection has been searched by EDR, and fire insurance maps covering the target property location provided by EMC Engineering Services were identified for the years listed below. The certified Sanborn Library search results in this report can be authenticated by visiting www.edrnet.com/sanborn and entering the certification number. Only Environmental Data Resources Inc. (EDR) is authorized to grant rights for commercial reproduction of maps by Sanborn Library LLC, the copyright holder for the collection.

Certified Sanborn Results:

Site Name: Armstrong Atlantic State University
Address: 11935 Abercorn Street
City, State, Zip: Savannah, GA 31419
Cross Street:
P.O. # 08-3049.30
Project: Expansion ESA/G
Certification # 16C1-4291-BD1F



Sanborn® Library search results
Certification # 16C1-4291-BD1F

UNMAPPED PROPERTY

This report certifies that the complete holdings of the Sanborn Library, LLC collection have been searched based on client supplied target property information, and fire insurance maps covering the target property were not found.

The Sanborn Library includes more than 1.2 million Sanborn fire insurance maps, which track historical property usage in approximately 12,000 American cities and towns. Collections searched:

- ☒ Library of Congress
- ☒ University Publications of America
- ☒ EDR Private Collection

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APPENDIX C

ENVIRONMENTAL DATA RESOURCES, INC.

ENVIRONMENTAL LIEN REPORT

Armstrong Atlantic State University

11935 Abercorn Street
Savannah, GA 31419

Inquiry Number: 2396231.7
January 30, 2009

The EDR Environmental LienSearch™ Report



440 Wheelers Farms Road
Milford, CT 06461
800 352 0050
www.edrnet.com

The EDR Environmental LienSearch™ Report

The EDR Environmental LienSearch Report provides results from a search of available current land title records for environmental cleanup liens and other activity and use limitations, such as engineering controls and institutional controls.

A network of professional, trained researchers, following established procedures, uses client supplied address information to:

- search for parcel information and/or legal description;
- search for ownership information;
- research official land title documents recorded at jurisdictional agencies such as recorders' offices, registries of deeds, county clerks' offices, etc.;
- access a copy of the deed;
- search for environmental encumbering instrument(s) associated with the deed;
- provide a copy of any environmental encumbrance(s) based upon a review of key words in the instrument(s) (title, parties involved, and description); and
- provide a copy of the deed or cite documents reviewed.

Thank you for your business.

Please contact EDR at 1-800-352-0050
with any questions or comments.

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The EDR Environmental LienSearch™ Report

TARGET PROPERTY INFORMATION

ADDRESS

11935 Abercorn Street
Armstrong Atlantic State University
Savannah, GA 31419

RESEARCH SOURCE

Source 1:

Chatham Clerk
Chatham, GA

PROPERTY INFORMATION

Deed 1:

Type of Deed: Warranty Deed
Title is vested in: University System Building Authority
Title received from: Regents of the University System of Georgia
Deed Dated: 8/15/1963
Deed Recorded: 5/14/1964
Book: 86C
Page: 416
Volume: NA
Instrument: NA
Docket: NA

Land Record Comments:
Miscellaneous Comments:

Legal Description: see exhibit
Legal Current Owner: University System Building Authority
Property Identifiers: SVA-0781-02-003
Comments: see exhibit

ENVIRONMENTAL LIEN

Environmental Lien: Found ☐ Not Found ☒

If found:

1st Party:
2nd Party:
Dated:
Recorded:
Book:
Page:
Docket:

The EDR Environmental LienSearch™ Report

Volume:

Instrument:

Comments:

Miscellaneous Comments:

OTHER ACTIVITY AND USE LIMITATIONS (AULs)

AULs:

Found ☐

Not Found ☒

If found:

1st Party:

2nd Party:

Dated:

Recorded:

Book:

Page:

Docket:

Volume:

Instrument:

Comments:

Miscellaneous Comments:

Deed Exhibit 1

86c/416

WITNESSETH
THAT

THIS AGREEMENT made this 15th day of April, 1962
between THE UNIVERSITY SYSTEM OF GEORGIA, a corporation duly
organized and existing under the laws of the State of Georgia, party of
the first part, and the UNIVERSITY SYSTEM BUILDING AUTHORITY, a body corporate
and politic, created and existing under the laws of the State of Georgia,
party of the second part.

WITNESSETH

WHEREAS, pursuant to the University System Building Authority Act,
Acts 1960, pages 1003-1016, as amended, the University System Building Authority
has met and entered upon its duties to carry out the objects and purposes
of said act to provide additional buildings, facilities and improvements
at institutions under the control of the Board of Regents of the University
System of Georgia in order that proper educational facilities may be made
available; and

WHEREAS, a recent survey of the physical plant of the various
institutions comprising the University System of Georgia has been made
by the Board of Regents of the University System of Georgia and there appears
an imperative and immediate need for student housing, classrooms, laboratories,
cafeteria, and other educational facilities and accommodations at certain
of the institutions, and said Board has duly adopted a resolution to
that effect and that at the University College of Savannah

at Savannah, Chatham County, Georgia;
and of the institutions under the control and management of the said Board, a
project consisting of New Campus Buildings
should be immediately constructed and equipped; and

WHEREAS, as contemplated in the University System Building
Authority Act, the land on which the aforesaid project should be constructed
is held by Regents of the University System of Georgia; and

WHEREAS, Regents of the University of Georgia can no longer
adequately hold said property and

WHEREAS, University System Building Authority, under the provisions
of the said Building Authority Act, as amended, is desirous and willing to
undertake to provide, in the immediate future, the aforesaid project, con-
sisting of New Campus Facilities

WITNESSETH
John H. ... John H. ...
John H. ... John H. ...

provided said University System Building Authority shall hold title to the property upon which said New Campus Buildings shall be constructed.

NW, THEREFORE, under the powers heretofore given Agents of the University System of Georgia and under the powers specifically provided in the University System Building Authority Act, as amended, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations hereinafter set forth and the terms, conditions, covenants and agreements hereinafter contained, Agents of the University System of Georgia has granted, bargained, sold and conveyed and by these presents does hereby grant, bargain, sell and convey unto University System Building Authority and its successors the following described property, to wit:

A parcel of land lying approximately 8 miles south of Savannah, Georgia, along the south side of Abernethy Street Extension, Chatham County, Georgia, more particularly described as follows:

Commencing at the corner formed by the southerly side of Abernethy Street Extension and the westerly side of Middleground Road, and running thence northeasterly along the southeasterly side of Abernethy Street Extension, in a magnetic direction of north, seventy degrees, forty-three minutes and thirty seconds ($70^{\circ} 43' 30''$) east, four hundred and forty-five (445') to a point, thence in an interior angle of ninety degrees (90°), thence southeasterly, in a magnetic direction of south, sixteen degrees, sixteen minutes and thirty seconds ($16^{\circ} 16' 30''$) east, forming an interior angle of ninety degrees (90°) two hundred and sixty-five feet (265') to a point of beginning, thence northeasterly in a magnetic direction of north, seventy degrees, forty-three minutes and thirty seconds ($70^{\circ} 43' 30''$) east, forming an interior angle of ninety degrees (90°) six hundred and thirty feet (630') to a point thence southeasterly in a magnetic direction of south, sixteen degrees, sixteen minutes and thirty seconds ($16^{\circ} 16' 30''$) east, forming an interior angle of ninety degrees (90°), eight hundred and ninety feet (890') to a point, thence southeasterly in a magnetic direction of south, seventy degrees, forty-three minutes and thirty seconds ($70^{\circ} 43' 30''$) east, forming an interior angle of ninety degrees (90°), six hundred and thirty feet (630') to a point, thence northeasterly in a magnetic direction of north, sixteen degrees, sixteen minutes and thirty seconds ($16^{\circ} 16' 30''$) east, forming an interior angle of ninety degrees (90°), eight hundred and ninety feet (890') to the point of beginning, said property containing approximately twelve and eighty-seven hundredths (12.87) acres.

The property herein and hereby conveyed is bounded on the north by land of the Regents of the University System of Georgia; on the east by land of the Regents of the University System of Georgia; on the south by land of the Regents of the University System of Georgia; and on the west by land of the Regents of the University System of Georgia.

The property conveyed is shown more fully on a plat made by James F. Lyon, C.E., entitled, "Survey for Agents of University System of Georgia," dated August 15, 1963, a copy of said plat being hereto attached and specifically made a part hereof. Reference to said plat is hereby made in all of and for a more particular description of said property.

Said property lies wholly within the Sixth District.

and also

A parcel of land lying approximately eight (8) miles south of Savannah, Georgia, along the south side of Abernethy Street Extension, Chatham County, Georgia, more particularly described as follows:

Commencing at the corner formed by the southerly side of Abner Street Extension and the westerly side of Middleburg Road, and running thence northeasterly along the southerly side of Abner Street Extension, in a magnetic direction of north, seventy degrees forty-three minutes and thirty seconds ($70^{\circ} 43' 30''$) east, one thousand, two hundred and seventy-five feet (1,275') to a point, forming an interior angle of ninety degrees (90°); thence southeasterly, in a magnetic direction of south, sixteen degrees sixteen minutes and thirty seconds ($16^{\circ} 16' 30''$) east, forming an interior angle of ninety degrees (90°), one thousand three hundred and eighty feet (1,380') to a point; thence southeasterly, in a magnetic direction of south, nineteen degrees sixteen minutes and thirty seconds ($19^{\circ} 16' 30''$) east, forming an interior angle of ninety degrees (90°), two hundred and eighty feet (280') to a point; thence southeasterly, in a magnetic direction of south, twenty degrees three minutes and thirty seconds ($20^{\circ} 03' 30''$) east, forming an interior angle of ninety degrees (90°), four hundred and sixty-five feet (465') to a point; thence southeasterly, in a magnetic direction of south nineteen degrees, sixteen minutes and thirty seconds ($19^{\circ} 16' 30''$) east, forming an interior angle of ninety degrees (90°), two hundred and eighty feet (280') to a point; thence southeasterly, in a magnetic direction of south, twenty degrees three minutes and thirty seconds ($20^{\circ} 03' 30''$) east, forming an interior angle of ninety degrees (90°), four hundred and sixty-five feet (465') to the point of beginning; said property containing approximately two and one-half acres (2.50) acres.

The property herein and hereby conveyed is bounded on the south by land of the Agents of the University System of Georgia; on the east by lands of the Agents of the University System of Georgia; on the north by land of the Agents of the University System of Georgia; and on the west by land of the Agents of the University System of Georgia.

The property conveyed is shown more fully on a plat made by Ernest F. Goss, D. E., entitled, "Survey for Agents of University System of Georgia," dated August 15, 1963, a copy of said plat being hereto attached and specifically made a part thereof. Reference to said plat is hereby made in this deed and for a more particular description of said property.

Said property lies wholly within the Sixth Judicial District.

This conveyance is made for the purpose of providing party of the second part with a satisfactory site upon which it proposes to construct

New Campus Buildings

for the benefit of the

Armstrong College of Savannah

an institution under the

control of the Board of Regents of the University System of Georgia, in order that proper educational facilities may be made available.

TO HAVE AND TO HOLD the said bargain premises, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in any wise appertaining, to the only proper use, benefit and behoof of it, the said party of the second part, its successors, forever, in fee simple.

And the said party of the first part, for itself and successors, will warrant and forever defend the right and title to the above described property unto the said party of the second part, its successors, against the lawful claims of all persons whomsoever.

This deed is executed and delivered by the said Regents of the University System of Georgia, acting by and through the Chairman of the Board of Regents and its Executive Secretary, duly authorized under and by virtue of a resolution adopted by the Board of Regents of the University System of Georgia at a regular meeting held on June 12, 1963, and pursuant to Georgia Laws, 1935, at Pages 166-169.

IN WITNESS WHEREOF, the State of Georgia has caused these presents to be signed by the Governor, with the official seal of the State affixed, and by the Chairman of the Regents of the University System of Georgia, and attested by the Executive Secretary of the Regents of the University System of Georgia, with the official seal affixed, this the day and year first above written.

SIGNED, SEALED, AND DELIVERED IN
PRESENCE OF (as to signatures of
Carl E. Sanders, Governor, and
Ben W. Fortson, Jr., Secretary of
State)

STATE OF GEORGIA

Anna Barrett

By Carl E. Sanders
Carl E. Sanders, Governor

Betty Thomas
Notary Public

By Ben W. Fortson, Jr.
Ben W. Fortson, Jr.,
Secretary of State

STOCKS, BONDS, AND SECURITIES IN
POSSESSION OF: (as to representatives
of James A. Donley, Chairman, and
L.R. Stewart, Executive Secretary)

SECURITIES OF THE UNITED STATES OF
AMERICA

By James A. Donley, Chairman

Attest L. R. Stewart
Executive Secretary

9-13-1941
916

CLARK, SONNEN & CO., INC.

